

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Thursday, 16th January, 2025

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Thursday, 16 January 2025 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **James Clapson**
Telephone: **03000 417387**

Membership

Conservative:	Mr M C Dance (Chairman), Mr M Dendor (Vice-Chairman), Mr P V Barrington-King, Mr D Beaney, Mrs L Game, Ms S Hamilton, Mr S C Manion, Mrs M McArthur, Mr A Sandhu, MBE and Mr D Ross
Labour:	Ms M Dawkins and Ms J Meade
Liberal Democrat:	Mrs T Dean, MBE
Green and Independent:	Ms J Hawkins and Mr P Stepto
Church Representatives:	Mr M Reidy, Mr J Constanti and Mr Q Roper
School Governor Representatives	Ms R Ainslie-Malik and Ms H Carter

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 21 November 2024 (Pages 1 - 8)
- 5 Verbal Update by Cabinet Members
- 6 Performance Monitoring (Pages 9 - 68)
- 7 Draft Revenue Budget 2025-26 and Medium Term Financial Plan (MTFP) 2025-28 Update, and Draft Capital Programme 2025-35 (Pages 69 - 96)

- 8 24/00072 - Education Accessibility Strategy 2024-27 (Pages 97 - 126)
- 9 24/00073 - School Access Initiative Policy and Procedure (Pages 127 - 178)
- 10 24/00117 - Changes to the KCC local funding formula for State Funded Schools and Early Years Providers, and Special Education Needs payments for Post 16 providers (FE Colleges & Specialist Post 16 Providers) (Pages 179 - 188)
- 11 24/00120 - SEN Funding System January 2025
Report to follow.
- 12 24/00121 - SEND Strategy 2025-28
Report to follow.
- 13 24/00119 - Special Education Needs transformation and the role of the Specialist Teaching and Learning Service (Pages 189 - 314)
- 14 24/00118 - Schools Grants 2024-25 Distribution
Report to follow.
- 15 24/00124 - Family Hub Year Four Funding (Pages 315 - 324)
- 16 24/00109 - Transfer the 18-25 section of the Strengthening Independence Service (SIS) from the Children Young People and Education Directorate to the Adult Social Care and Health Directorate (Pages 325 - 376)
- 17 Local Government and Social Care Ombudsman Public Decision Action (Pages 377 - 386)
- 20 Work Programme (Pages 487 - 488)

RESTRICTED ITEMS

(During these items the meeting is likely NOT to be open to the press and public)

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

- 18 24/00105 - In House Provision (Pages 387 - 466)
- 19 24/00106 - Cost revision for the Project to Expand and Relocate Rosherville Church of England Academy (Pages 467 - 486)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 8 January 2025